|  | A                      | В   | С               | D                            | E F                                | G                                 | Н                      | 111     |
|--|------------------------|---|-----------------|------------------------------|------------------------------------|-----------------------------------|------------------------|---------|
| 1  | This page mus          | t be sent to ISBE                         |                 |                              |                                    | Note: For submitting to ISBE, the | e "Statement of Affair | 's" can |
| 2  | and retained w         | ithin the district/joint ag               | reement         | ILLINOIS STATE BO            | ARD OF EDUCATION                   | be submitted as one file to a     | avoid separating worl  | ksheet  |
| 3  | administrative         | office for public inspect                 | tion.           | School Busi                  | ness Services                      |                                   |                        |         |
| 4  | 1                      |   |                 | (217)7                       | 85-8779                            |                                   |                        |         |
| 5  | 1                      |   | ANI             | NUAL STATEMENT OF AFF        | FAIRS FOR THE FISCAL YEA           | AR ENDING                         |                        |         |
| 6  | 1                      |   |                 | June 3                       | 30, 2018                           |                                   |                        |         |
| 7  | 1                      |   |                 |                              | 17 of the School Code)             |                                   |                        |         |
| 0  |                        |   |                 |                              | ,                                  |                                   |                        |         |
| 9  |                        | //JOINT AGREEMENT NAME:                   | Lisle C         | CUSD #202                    |                                    |                                   | DISTRICT TYPE          | _       |
| 10   |                        | RCDT NUMBER:                              | 19-022-2020-26  |                              |                                    |                                   | Elementary             |         |
| 11   |                        | ADDRESS:                                  | 5211 Center Ave | Lisle IL 60532               |                                    |                                   | High School            |         |
| 12   |                        | COUNTY:                                   | Dupage          |                              |                                    |                                   | Unit                   | X       |
| 13   |                        | PAPER WHERE PUBLISHED:                    | Woodridge Subu  | rban Life                    |                                    | •                                 |                        |         |
| 15   |                        |   |                 |                              |                                    | *:                                |                        |         |
| <del>-</del>   |                        | affairs has been made availab             |                 | e office of the school       |                                    |                                   |                        |         |
|  | 1                      | ement and the required Annual             |                 |                              |                                    |                                   |                        |         |
| 16   |                        | Section 10-17 of the School Co            |                 | iary riae been pasiionea iii |                                    |                                   |                        |         |
| -  | - 1                    |   |                 | 8                            |                                    |                                   |                        |         |
| 17   |                        |   |                 |                              |                                    |                                   |                        |         |
| 19   | C                      | APITAL ASSETS                             |                 | VALUE                        | SIZE OF DISTRICT IN SQU            | ARE MILES                         | (                      | 6       |
| 20   | WORKS OF ART           | & HISTORICAL TREASURES                    |                 | 0                            | NUMBER OF ATTENDANC                | E CENTERS                         | 4                      | 4       |
| 21   | LAND                   |   |                 | 941,514                      | 9 MONTH AVERAGE DAIL               | ATTENDANCE                        | 1,350                  | ٥       |
| 20<br>21<br>22   | BUILDING & BUI         | LDING IMPROVEMENTS                        |                 | 40,114,744                   | NUMBER OF CERTIFICA                | TED EMPLOYEES                     |                        |         |
| 23   | SITE IMPROVME          | NTS & INFRASTRUCTURE                      |                 | 2,224,083                    | FULL-TIME                          |                                   | 143                    | 3       |
| 24   | CAPITALIZED E          | CAPITALIZED EQUIPMENT 3,053,275 PART-TIME |                 |                              | 1                                  | 1                                 |                        |         |
| 25   | CONSTRUCTION           | N IN PROGRESS                             |                 | 4,161,781                    | NUMBER OF NON-CERT                 | IFICATED EMPLOYEES                |                        |         |
| 23<br>24<br>25<br>26   | Total                  |   |                 | 50,495,397                   | FULL-TIME                          |                                   | 89                     | 9       |
| 27   |                        |   |                 |                              | PART-TIME                          |                                   | 17                     | 7       |
| 28<br>29   | NUMBER OF              | PUPILS ENROLLED PER GRA                   | NDE             |                              | TAX RATE BY FUND (IN               | %)                                |                        |         |
| 29   | PRE-KINDERGA           | RTEN                                      |                 | 51                           | EDUCATIONAL                        |                                   | 3.1812                 | 2       |
| 30   | KINDERGARTE            | KINDERGARTEN                              |                 | 103                          | OPERATIONS & MAINTENA              | NCE                               | 0.519                  | 1       |
| 31   | FIRST                  |   |                 | 99                           | BOND & INTEREST                    |                                   | 0.2530                 | ٥       |
| 32   | SECOND                 |   |                 | 101                          | TRANSPORTATION                     |                                   | 0.1340                 |         |
| 33   | THIRD                  |   |                 | 104                          | MUNICIPAL RETIREMENT               |                                   | 0.0603                 |         |
| 34   | FOURTH                 |   |                 | 104                          | SOCIAL SECURITY                    |                                   | 0.0670                 | _       |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41 | FIFTH                  |   |                 | 93                           | WORKING CASH                       |                                   | 0.0006                 | 200     |
| 36   | SIXTH                  |   |                 | 102                          | FIRE PREVENTION & SAFE             | TY                                | 0.000                  |         |
| 37   | SEVENTH                |   |                 | 100                          | TORT IMMUNITY                      |                                   | 0.000                  |         |
| 38   | EIGHTH                 |   |                 | 111                          | CAPITAL PROJECTS SPECIAL EDUCATION |                                   | 0.0000<br>0.7946       |         |
| 38   | SPECIAL<br>Total Eleme | ntany                                     |                 | 994                          | LEASING                            |                                   | 0.0000                 |         |
| 40   | NINTH                  | illary                                    |                 | 120                          | OTHER                              |                                   | 0.0000                 |         |
| 42   | TENTH                  |   |                 | 111                          | OTHER                              |                                   | 0.000                  |         |
| 43   | ELEVENTH               |   |                 | 123                          | DISTRICT EQUALIZED ASS             | SESSED VALUATION (EAV)            | 599,211,843            | _       |
| 44   |                        |   |                 | 113                          |                                    | ALUATION PER ADA PUPIL            | 443,999                |         |
| 45   | SPECIAL                |   |                 | 30                           | TOTAL LONG-TERM DEBT               |                                   | 82,691,23              |         |
| 46   | Total Secon            | darv                                      |                 | 497                          |                                    | OUTSTANDING AS OF June 30, 2018   | 2,780,822              |         |
| 47   |                        | _*  |                 | 1,491                        |                                    | DEBT OBLIGATED CURRENTLY          | 3.36                   |         |
| 47   | I otal Distric         | ,   |                 | 1,491                        | LINGERT OF LONG-TERM               | DED. ODEIGNIED GOMMENTE!          | 5.30                   | ~       |
| 49   |                        | 2018) ASA18form.xls                       |                 |                              |                                    |                                   |                        |         |

|    | Α   | В    | С           | D            | E            | F              | G                               | Н                |              | J                | K                 |
|----|---|------|-------------|--------------|--------------|----------------|---------------------------------|------------------|--------------|------------------|-------------------|
| 1  |   |      |             | Si           |              | SSETS AND LIAB | LITIES                          |                  |              |                  | 7                 |
| 2  |   |      |             |              | AS OF J      | UNE 30, 2018   |                                 |                  |              |                  |                   |
| 3  |   |      |             |              |              |                |                                 |                  |              |                  |                   |
| 4  |   |      | (10)        | (20)         | (30)         | (40)           | (50)                            | (60)             | (70)         | (80)             | (90)              |
|    | B t   | Acct | E4          | Operations & | Date of the  | <b>.</b>       | Municipal                       |                  |              |                  | Fire Prevention & |
| 5  | Description                                   | No   | Educational | Maintenance  | Debt Service | Transportation | Retirement &<br>Social Security | Capital Projects | Working Cash | Tort             | Safety            |
| 6  | CURRENT ASSETS (100)                          |      |             |              |              |                |                                 |                  |              |                  |                   |
| 7  | Cash (Accounts 111 thru 115)                  |      | 630,018     | 100,142      | 48,867       | 44,781         | 13,344                          | 279,691          | 139,049      | 0                | 0                 |
| 8  | Investments                                   | 120  | 25,053,773  | 3,767,481    | 1,991,422    | 1,812,676      | 543,769                         | 11,690,926       | 5,666,453    | 0                | 0                 |
| 9  | Taxes Receivable                              | 130  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                | 0                 |
| 10 | Interfund Receivables                         | 140  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                | 0                 |
| 11 | Intergovernmental Accounts Receivable         | 150  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                | 0                 |
| 12 | Other Receivables                             | 160  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                | 0                 |
| 13 | Inventory                                     | 170  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                | 0                 |
| 14 | Prepaid Items                                 | 180  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                | 0                 |
| 15 | Other Current Assets                          | 190  | 0           | 0            | 0            | 0              | 0                               | 10,000           | 0            | 0                |                   |
| 16 | Total Current Assets                          |      | 25,683,791  | 3,867,623    | 2,040,289    | 1,857,457      | 557,113                         | 11,980,617       | 5,805,502    | 0                | 0                 |
| 17 | CURRENT LIABILITIES (400)                     |      |             |              |              |                |                                 |                  |              |                  |                   |
| 18 | Interfund Payables                            | 410  | 0           | 0            | 0            | 0              | 0                               | 0                |              | 0                | 0                 |
| 19 | Intergovernmental Accounts Payable            | 420  | 0           | 0            | 0            | 0              | 0                               | 1,780            | 0            | 0                | 0                 |
| 20 | Other Payable                                 | 430  | 7,619       | 19,715       | 0            | 0              | 0                               | 0                | 0            | 0                |                   |
| 21 | Contracts Payable                             | 440  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                |                   |
| 22 | Loans Payable                                 | 460  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                |                   |
| 23 | Salaries & Benefits Payable                   | 470  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                |                   |
|    | Payroll Deductions & Withholdings             | 480  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                |                   |
|    | Deferred Revenues & Other Current Liabilities | 490  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                |                   |
| 26 | Due to Activity Fund Organizations            | 493  | 0           | 0            | 0            | 0              | 0                               | 0                | 0            | 0                |                   |
| 27 | Total Current Liabilities                     |      | 7,619       | 19,715       | 0            | 0              | 0                               | 1,780            | 0            | . 0              | 0                 |
| 28 | LONG-TERM LIABILITIES (500)                   |      |             |              |              |                | 1130 2 1 1 2 1 1                |                  |              |                  | A Liber No.       |
| 29 | Long-Term Debt Payable                        | 511  |             |              |              |                |                                 |                  |              | at second of the | Balanda           |
| 30 | Total Liabilities                             |      | 7,619       | 19,715       | 0            | 0              | 0                               | 1,780            | 0            | 0                | 0                 |
| 31 | Reserved Fund Balance                         | 714  |             |              |              |                |                                 |                  |              |                  | i i               |
|    | Unreserved Fund Balance                       | 730  | 25,676,172  | 3,847,908    | 2,040,289    | 1,857,457      | 557,113                         | 11,978,837       | 5,805,502    | 0                | 0                 |
|    | Investments in General Fixed Assets           |      |             |              |              |                |                                 |                  |              | J. W. 1          | THE STREET        |
| 34 | Total Liabilities and Fund Balances           |      | 25,683,791  | 3,867,623    | 2,040,289    | 1,857,457      | 557,113                         | 11,980,617       | 5,805,502    | 0                | 0                 |

|    | A   | В          | С                   | D                           | E                | F              | G                               | Н                |   | J     | К                        |
|----|---|------------|---------------------|-----------------------------|------------------|----------------|---------------------------------|------------------|---|-------|--------------------------|
| 1  | ST#   | TEME       |                     |                             |                  |                |                                 | S, OTHER SOUR    | ES/USES   |       |                          |
| 2  |   |            | A                   | AND CHANGES IN              | FUND BALANCE     | - FOR YEAR END | ING JUNE 30, 201                | 8                |   |       |                          |
| 3  |   |            | (44)                | (20)                        | (22)             |                | (20)                            | (00)             |   |       |                          |
| 4  |   | 1 1        | (10)                | (20)                        | (30)             | (40)           | (50)<br>Municipal               | (60)             | (70)  | (80)  | (90)                     |
| 5  | Description   | Acct<br>No | Educational         | Operations &<br>Maintenance | Debt Service     | Transportation | Retirement &<br>Social Security | Capital Projects | Working Cash  | Tort  | Fire Prevention & Safety |
| 6  | RECEIPTS/REVENUES   | -          |                     |                             |                  |                | Godiai Occurity                 |                  |   |       |                          |
| 7  | Local Sources   | 1000       | 25,112,950          | 3,253,955                   | 1,542,618        | 717,467        | 794,797                         | 113,196          | 48.259  | 3,308 |                          |
| 8  | Flow-Through Received/Revenue from One District to Another District                                     | 2000       | 0                   | 0                           |                  | 0              | 0                               |                  |   |       |                          |
| 9  | State Sources   | 3000       | 2,103,071           | 0                           | 0                | 639,883        | 0                               | 0                | 0   | 0     |                          |
| 10 | Federal Sources   | 4000       | 1,041,624           | 0                           | 0                | 0              | 0                               | 0                | 0   | 0     |                          |
| 11 | Total Direct Receipts/Revenues  |            | 28,257,645          | 3,253,955                   | 1,542,618        | 1,357,350      | 794,797                         | 113,196          | 48,259  | 3,308 | 0                        |
| 12 | Rec./Rev. for "On Behalf" Payments  | 3998       | 10,673,226          | 0                           | 0                | 0              | 0                               | 0                | THE ESTATION  | 0     | 0                        |
| 13 | Total Receipts/Revenues   |            | 38,930,871          | 3,253,955                   | 1,542,618        | 1,357,350      | 794,797                         | 113,196          | 48,259  | 3,308 | 0                        |
| 14 | DISBURSEMENTS/EXPENDITURES  |            |                     |                             |                  |                |                                 |                  | DE BY THE NAME OF THE PARTY OF |       |                          |
| 15 | Instruction   | 1000       | 17,004,031          |                             |                  |                | 330,762                         |                  |   |       | in the tracks            |
| 16 | Support Services  | 2000       | 7,802,714           | 2,359,914                   |                  | 1,842,174      | 504,587                         | 3,722,346        |   | 3,308 |                          |
| 17 | Community Services  | 3000       | 66,936              | 0                           | 15 LS            | 0              | 0                               |                  |   |       |                          |
| 18 | Payments to Other Districts & Govt Units  | 4000       | 1,606,552           | 0                           | 0                | 0              | 0                               | 0                |   |       |                          |
| 19 | Debt Services   | 5000       | 0                   | 0                           | 1,521,672        | 0              | 0                               |                  | 77-11 000   |       |                          |
| 20 | Total Direct Disbursements/Expenditures   |            | 26,480,233          | 2,359,914                   | 1,521,672        | 1,842,174      | 835,349                         | 3,722,346        |   | 3,308 | 0                        |
| 21 | Disb /Expend. for "On Behalf" Payments  | 4180       | 10,673,226          | 0                           | 0                | 0              | 0                               | 0                |   | 0     | 0                        |
| 22 | Total Disbursements/Expenditures  |            | 37,153,459          | 2,359,914                   | 1,521,672        | 1,842,174      | 835,349                         | 3,722,346        |   | 3,308 | 0                        |
|    | Excess of Direct Receipts/Revenues Over (Under)   |            | 4 === 440           | 201.011                     | 00.040           | (404.004)      | (40.550)                        | (2,000,450)      | 40.000  |       |                          |
|    | Direct Disbursements/Expenditures Other Sources of Funds  | 7000       | 1,777,412<br>46,782 | 894,041<br>0                | 20,946<br>37,176 | (484,824)<br>0 | (40,552)<br>0                   | (3,609,150)      | 48,259  | 0     | 0                        |
| _  | Other Uses of Funds   | 8000       | 37.176              | 0                           | 0                | 0              | 0                               | 0                | 44,951  | 0     | 0                        |
| 26 | Total Other Sources/Uses of Funds   | 8000       | 9,606               | 0                           | 37,176           | 0              | 0                               | 0                | (44.951)  | 0     | 0                        |
| 20 |   | - I        | 9,000               |                             | 37,170           | 0              |                                 | 0                | (44,551)  |       |                          |
|    | Excess of Receipts/Revenues & Other Sources of Fund (Over/Under) Expenditures/Disbursements & Other Use |            |                     |                             |                  |                |                                 |                  |   |       |                          |
| 27 | Funds   |            | 1,787,018           | 894.041                     | 58,122           | (484,824)      | (40,552)                        | (3,609,150)      | 3,308   | 0     | 0                        |
|    |   |            | 23,889,154          | 2,953,867                   | 1,982,167        | 2,342,281      | 597,665                         | 15,587,987       | 5,802,194   | 0     | 0                        |
| 29 | Other Changes in Fund Balances Increases (Decreases)  |            |                     |                             |                  |                |                                 |                  |   |       |                          |
| 30 | Ending Fund Balances June 30, 2018  |            | 25,676,172          | 3,847,908                   | 2,040,289        | 1,857,457      | 557,113                         | 11,978,837       | 5,805,502   | 0     | 0                        |

| И В                        | С  | D                | E                         | F                        | G                        | Н                       | 1  | J                        | K                      | L                  | М                        |
|----------------------------|--|------------------|---------------------------|--------------------------|--------------------------|-------------------------|--|--------------------------|------------------------|--------------------|--------------------------|
| 1                          | ANNUAL STATEMENT OF AFFAIRS SUMMARY FOR FISCAL YEAR ENDING JUNE 30, 2018 |                  |                           |                          |                          |                         |  |                          |                        |                    |                          |
|                            |  |                  |                           |                          |                          |                         |  |                          |                        |                    |                          |
| 2                          |  |                  |                           |                          |                          |                         |  |                          |                        |                    |                          |
| 3 The summary m            | ust be published in  | the local r      | rewspaper.                |                          |                          |                         |  |                          |                        |                    |                          |
| Carina of the detailed     | Annual Statement of Affair   | a for the Fiees  | LVoor Ending June 20      | 2019 will be available   | n for public increation  | in the cohool district  | lioint naroomont admir                     | nietrativa offica by Doo | ombor 1. appublic Indi | uiduala waatiaa ta |                          |
|                            | tement of Affairs should co  |                  | real Ending Julie 30,     | , 2010 WIII DE AVAIIADII | e for public inspection  | in the school district  | John agreement aunii                       | iistrative office by Dec | ember i, amuany mu     | viduals wanting to |                          |
| 6 Lisle (                  | CUSD #202  |                  | 5211 Ce                   | nter Ave Lisle IL        | 60532                    |                         | 630-493-8000                               |                          | 8:00 am - 4            | :30 pm             |                          |
| School District/Joint A    | greement Name  |                  |                           | Address                  |                          |                         | Telephone                                  | -                        | Office Ho              | ours               |                          |
| Also by January 15, a      | annually the detailed Annu   | al Statement o   | of Affairs for the Fiscal | Year Ending June 3       | 0 2018 will be poste     | d on the Illinois State | Board of Education's                       | website@ www.isbe.       | net.                   |                    |                          |
| <del>-</del>               | •  |                  |                           | •                        | •                        |                         |  |                          |                        |                    |                          |
| SUMMARY: The follo         | wing is the Annual Stateme   | ent of Affairs S | ummary that is require    | ed to be published by    | the school district/join | t agreement for the p   | oast fiscal year.                          |                          |                        |                    |                          |
| 2 Statement of Operati     | ions as of June 30, 2018   |                  |                           |                          |                          |                         |  |                          |                        |                    |                          |
| 3                          |  |                  | Educational               | Operations & Maintenance | Debt Services            | Transportation          | Municipal<br>Retirement/Social<br>Security | Capital Projects         | Working Cash           | Tort               | Fire Prevention & Safety |
| 4 Local Sources            |  | 1000             | 25,112,950                | 3,253,955                | 1,542,618                | 717,467                 |  | 113,196                  | 48,259                 | 3,308              |                          |
| Flow-Through Receipt       | s/Revenues from One  | 2000             |                           |                          |                          |                         |  |                          |                        |                    |                          |
| 5 District to Another Dist | trict  |                  | 0                         | 0                        |                          | 0                       | 0  |                          |                        |                    |                          |
| 6 State Sources            |  | 3000             | 2,103,071                 | 0                        | 0                        | 639,883                 |  | 0                        | 0                      |                    |                          |
| 7 Federal Sources          |  | 4000             | 1,041,624                 | 0                        | 0                        | 0                       | 0  | 0                        | 40.050                 | 0 000              |                          |
| 8 Total Direct Receip      | pts/Revenues   |                  | 28,257,645                | 3,253,955                | 1,542,618                | 1,357,350               | 794,797                                    | 113,196                  | 48,259                 | 3,308              |                          |
| 9 Total Direct Disbu       | rsements/Expenditures  |                  | 26,480,233                | 2,359,914                | 1,521,672                | 1,842,174               | 835,349                                    | 3,722,346                |                        | 3,308              |                          |
| Other Sources/Uses of      | f Funds  |                  | 9,606                     | 0                        | 37,176                   | 0                       | 0  | 0                        | (44,951)               | 0                  |                          |
| 1 Beginning Fund Bala      | nces - July 1, 2017  |                  | 23,889,154                | 2,953,867                | 1,982,167                | 2,342,281               | 597,665                                    | 15,587,987               | 5,802,194              | 0                  |                          |
|                            | d Polonege   |                  | 0                         | 0                        | 0                        | 0                       | 0  | 0                        | 0                      | 0                  |                          |
| 2 Other Changes in Fun     | u balances   |                  |                           |                          |                          | 1,857,457               | 557,113                                    | 11,978,837               | 5.805.502              |                    |                          |

|  | A  | В   |  |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|
| 1  | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY   | 2018                                      |  |  |  |  |  |  |  |  |
| 3  |  |   |  |  |  |  |  |  |  |  |
| 4  | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].   |   |  |  |  |  |  |  |  |  |
| 6  | INSTRUCTIONS: (See the attached document (pdf) for additional guidance and definitions.)   |   |  |  |  |  |  |  |  |  |
| 7  | M:\ASA2011\ Guidance Regardin  |   |  |  |  |  |  |  |  |  |
| 8  | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract a and record the number below in the space provided. Do not include: (1) multi-year contracts awarded p agreements with district employee groups; and (3) personal services contracts with individual district employee.   | rior to FY2018; (2) collective bargaining |  |  |  |  |  |  |  |  |
| 10   | ITEM 2. – Aggregate the value of consideration of all contracts included in item 1 and record the dollar amount below in the space provided.   |   |  |  |  |  |  |  |  |  |
| 12   | ITEM 3 Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2018 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2018; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. |   |  |  |  |  |  |  |  |  |
| 14   | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar   | amount below in the space provided.       |  |  |  |  |  |  |  |  |
| 16   | Total number of all contracts awarded by the school district:  | 8   |  |  |  |  |  |  |  |  |
| 17   |  | (Enter Number Here)                       |  |  |  |  |  |  |  |  |
| 18   | Total value of all contracts awarded:  | 2,276,000                                 |  |  |  |  |  |  |  |  |
| 19   |  | (Enter \$ Amount Here)                    |  |  |  |  |  |  |  |  |
| Total number of contracts awarded to minority owned businesses, female owned businesses, |  |   |  |  |  |  |  |  |  |  |
| 20   | businesses owned by persons with disabilities, and locally owned businesses:   | 2<br>(Enter Number Here)                  |  |  |  |  |  |  |  |  |
|  | Total value of contracts awarded to minority owned businesses, female owned businesses,      the increase awarded by person with disabilities, and leadly award businesses.  | ,   |  |  |  |  |  |  |  |  |
| 22   | businesses owned by person with disabilities, and locally owned businesses:  | 139,000<br>(Enter \$ Amount Here)         |  |  |  |  |  |  |  |  |